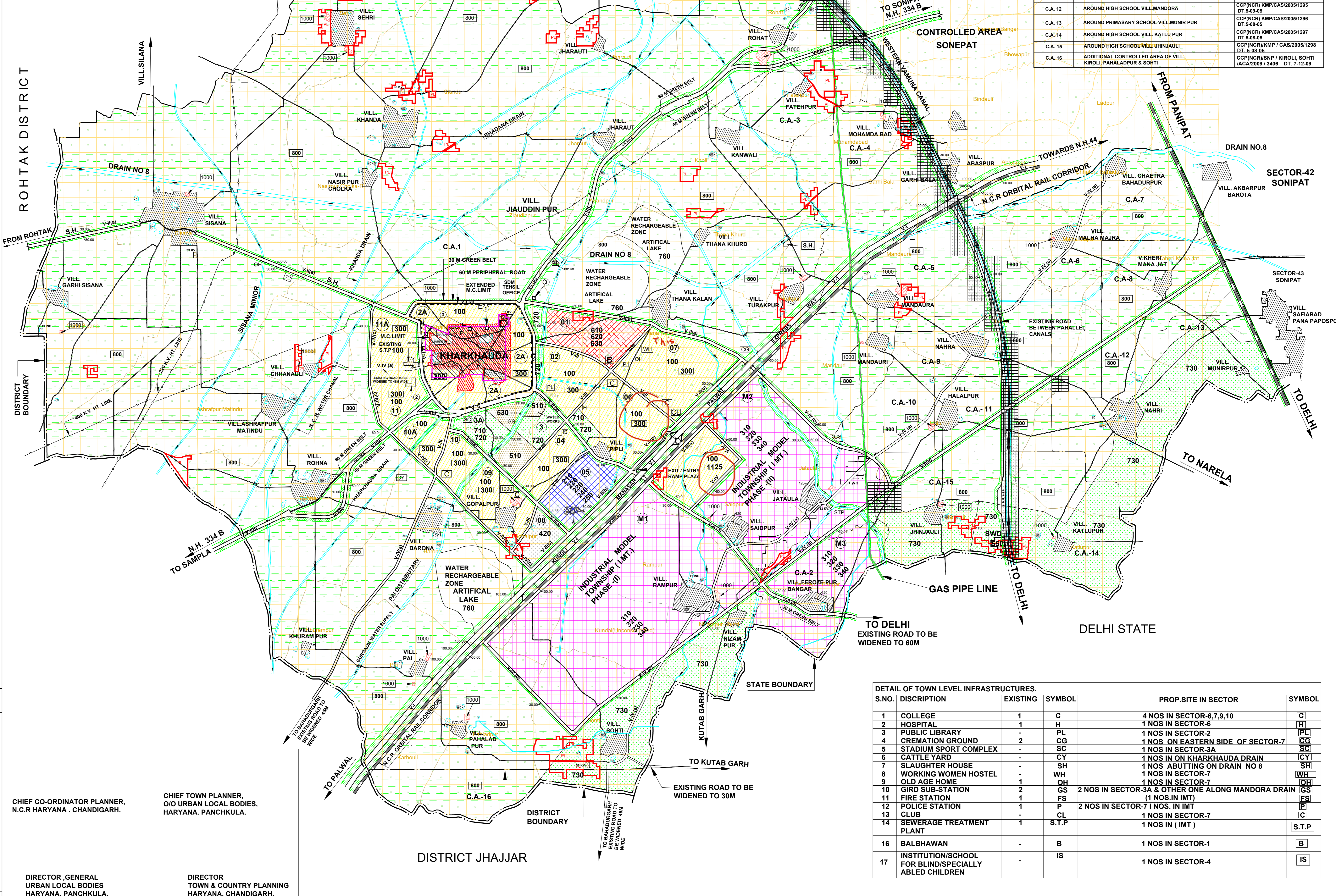


KHARKHAUDA

DRAFT DEVELOPMENT PLAN- 2041 AD UNDER SECTION 5(4) OF THE PUNJAB SCHEDULED ROADS & CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT- 41 OF 1963) AND SECTION 203 C OF THE HARYANA MUNICIPAL ACT 1973,

- V-I = 100 M. WIDE ROAD WITH 100 M. WIDE GREEN BELT TOWARDS KHARKHAUDA EXISTING TOWN AND 100 M. WIDE GREEN BELT AND 50 M. WIDE ORBITAL RAIL CORRIDOR (TOTAL 150 M.) TOWARDS DELHI SIDE
- V-I (a) = EXISTING PERIPHERAL ROAD TO BE WIDENED TO 60 M. ALONG WITH 30 M. TOWARDS GREEN BELT OUTER SIDE
- V-I (b) = NATIONAL HIGHWAY 334B EXISTING WIDTH WITH 60 M. WIDE GREEN BELT ON BOTH SIDES
- V-II = NATIONAL HIGHWAY 334B EXISTING WIDTH WITH 60 M. WIDE GREEN BELT TOWARDS OUTER SIDE
- V-II (a) = 60 M. WIDE ROAD WITH 30 M. GREEN BELT BOTH SIDES
- V-II (b) = 60 M. WIDE ROAD WITH 30 M. AND 100 M. WIDE GREEN BELT
- V-III = 45M
- V-III (a) = 60 M. WIDE ROAD WITH 50 M. ORBITAL RAIL CORRIDOR AND 100 M. WIDE GREEN BELT (TOTAL 150 M.) TOWARDS K.M.P. SIDE
- V-IV = 45 M. WIDE ROAD WITH 50 M. GREEN BELT OUTER SIDE
- V-IV (a) = EXISTING ROAD TO BE WIDENED TO 45 M.
- V-IV (b) = 60 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE
- V-IV (c) = 45 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE



SERIAL NO.	NAME OF CONTROLLED AREA KHARKHAUDA	NO. & DATE OF NOTIFICATION
C.A. 1	AROUND MUNICIPAL TOWN, KHARKHAUDA	CCPNCR/ SCA/K-1A/2004 / 2847 DT.5-11-04
C.A. 2	AROUND PRIMARY SCHOOL VILLAGE FROZE PUR BANGER	CCPNCR/ SCA/FS-1B/2004 / 2846 DT.5-11-04
C.A. 3	AROUND HIGH SCHOOL VILLAGE ROHAT	CCPNCR/ KMP/CAS/2005/1286 DT.5-08-05
C.A. 4	AROUND MIDDLE SCHOOL VILLAGE MOHAMDABAD	CCPNCR/ KMP/CAS/2005/1287 DT.5-08-05
C.A. 5	AROUND SR. SEC. SCHOOL VILL. MANDORA	CCPNCR/ KMP/CAS/2005/1288 DT.5-08-05
C.A. 6	AROUND PRIMARY SCHOOL VILL. MALHA MAJRA	CCPNCR/ KMP/CAS/2005/1289 DT.5-08-05
C.A. 7	AROUND MIDDLE SCHOOL VILL. CHAETRA-BAHADURPUR	CCPNCR/ KMP/CAS/2005/1290 DT.5-08-05
C.A. 8	AROUND MIDDLE SCHOOL VILL. KHERI MANA JAT	CCPNCR/ KMP/CAS/2005/1291 DT.5-08-05
C.A. 9	AROUND SR. SEC. SCHOOL VILL. NAHRA	CCPNCR/ KMP/CAS/2005/1292 DT.5-08-05
C.A. 10	AROUND ASHRAM VILL. HALAL PUR	CCPNCR/ KMP/CAS/2005/1293 DT.5-08-05
C.A. 11	AROUND HIGH SCHOOL VILL. HALAL PUR	CCPNCR/ KMP/CAS/2005/1294 DT.5-08-05
C.A. 12	AROUND HIGH SCHOOL VILL. MANDORA	CCPNCR/ KMP/CAS/2005/1295 DT.5-08-05
C.A. 13	AROUND PRIMASARY SCHOOL VILL. MUNIR PUR	CCPNCR/ KMP/CAS/2005/1296 DT.5-08-05
C.A. 14	AROUND HIGH SCHOOL VILL. KATLU PUR	CCPNCR/ KMP/CAS/2005/1297 DT.5-08-05
C.A. 15	AROUND HIGH SCHOOL VILL. JHINJAULI	CCPNCR/ KMP / CAS/2005/1298 DT.5-08-05
C.A. 16	ADDITIONAL CONTROLLED AREA OF VILL. KIROLI, PAHALADPUR & SOHTI	CCPNCR/ S/P / KIROLI, SOHTI /ACA/2009 / 3406 DT. 7-12-09

- EXISTING FEATURES:-**
- STATE BOUNDARY
 - DISTRICT BOUNDARY
 - CONTROLLED AREA BOUNDARY
 - K.M.P EXPRESS WAY
 - METALLED ROAD
 - RAILWAY LINE & ORBITAL RAIL CORRIDOR
 - WATER BODIES/DRAIN RIVER
 - VILLAGE ABADI
 - OLD M.C. BOUNDARY
 - EXTENDED M.C. LIMIT
 - VILLAGE REVENUE BOUNDARY

LAND USE PROPOSALS:-

- 100 RESIDENTIAL**
- 200 COMMERCIAL**
- 210 RETAIL TRADE
- 220 WHOLE SALE TRADE FRUIT & VEGETABLE MARKET
- 230 WARE-HOUSES AND STORAGES.
- 240 OFFICE & BANKS INCLUDING GOVT. OFFICERS.
- 250 RESTAURANTS HOTELS AND TRANSIT BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMODATION LIKE DHARMSHALAS TOURIST HOUSES ETC.
- 260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
- 270 PROFESSIONAL ESTABLISHMENTS
- 300 INDUSTRIAL**
- 310 SERVICE INDUSTRY.
- 320 LIGHT INDUSTRIAL.
- 330 EXTENSIVE INDUSTRY.
- 340 HEAVY INDUSTRY.
- 400 TRANSPORT & COMMUNICATION**
- 420 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
- 500 PUBLIC UTILITIES**
- 510 WATER SUPPLY INSTALLATIONS INCLUDING TREATMENT PLANTS.
- 520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS.
- 530 ELECTRIC POWER PLANTS, SUB STATION ETC.
- 540 GAS INSTALLATION & GAS WORKS/SOIL DEPOT.
- 550 SOLID WASTE DISPOSAL (S.W.D.)
- 600 PUBLIC & SEMI PUBLIC USES**
- 610 GOVT. ADMINISTRATIVE,CENTRAL SECRETARIATE, DISTRICT OFFICES LAW COURTS, POLICE STATIONS
- 620 EDUCATION,CULTURAL AND RELIGIOUS INSTITUTIONS.
- 630 MEDICAL AND HEALTH INSTITUTIONS.
- 700 OPEN SPACES**
- 710 SPORTS GROUND,STADIUM AND PLAY GROUNDS
- 720 PARKS.
- 730 OTHER RECREATIONAL USES.
- 740 CEMETERIES,CREMATORIES ETC.
- 750 FUEL FILLING STATIONS AND BUS QUEUE SHELTERS.
- 760 ARTIFICIAL LAKE,WATER BODY , POND
- 800 AGRICULTURAL ZONE**
- 1000 NATURAL CONSERVATION ZONE**

- SECTOR NO. SECTOR DENSITY (P.P.H)**
- CONTROLLED AREAS**
- GAS PIPE LINE WITH 15 M. GREEN BELT BOTH SIDE**
- C.M. ANNOUNCEMENT**
- 1 15166 DEVELOPMENT OF PARK & BEAUTIFICATION OF POND BEHIND BUS STAND.
 - 2 15167 CONSTRUCTION OF SPORTS STADIUM AT MATINDU ROAD.
 - 3 15168 CONSTRUCTION OF RETAINING WALL OF POND BACK SIDE OF GIRL COLLEGE. BEAUTIFICATION OF CHAPDESWAR MANDIR POND, DEVELOPMENT OF AMBEDKAR PARK , AMBEDKAR CHOWK , SHIV CHOWK.

DRG. NO. D.T.P. (S)1463/20 DT.29.06.20

DRAWN BY:- Sd / - MANOJ SHARMA

ASSTT. TOWN PLANNER Sd / - ANJU

DISTT. TOWN PLANNER Sd / - ARVINDER DHULL

SENIOR TOWN PLANNER Sd / - NARENDER SOLANKI

ROHTAK DISTT. TOWN PLANNER NCR HARYANA . CHANDIGRAH.

DEPTT. OF TOWN AND COUNTRY PLANNING , HARYANA

CHIEF CO-ORDINATOR PLANNER, N.C.R HARYANA . CHANDIGARH.

CHIEF TOWN PLANNER, O/O URBAN LOCAL BODIES, HARYANA. PANCHKULA.

DIRECTOR, GENERAL URBAN LOCAL BODIES HARYANA. PANCHKULA.

DIRECTOR TOWN & COUNTRY PLANNING HARYANA. CHANDIGARH.

DETAIL OF TOWN LEVEL INFRASTRUCTURES.

S.NO.	DISCRPTION	EXISTING	SYMBOL	PROP.SITE IN SECTOR	SYMBOL
1	COLLEGE	1	C	4 NOS IN SECTOR-6,7,9,10	C
2	HOSPITAL	1	H	1 NOS IN SECTOR-6	H
3	PUBLIC LIBRARY	-	PL	1 NOS IN SECTOR-2	PL
4	CREMATION GROUND	2	CG	1 NOS. ON EASTERN SIDE OF SECTOR-7	CG
5	STADIUM SPORT COMPLEX	-	SC	1 NOS IN ON KHARKHAUDA DRAIN	SC
6	CATTLE YARD	-	CY	1 NOS IN ON KHARKHAUDA DRAIN	CY
7	SLAUGHTER HOUSE	-	SH	1 NOS ABUTTING ON DRAIN NO 8	SH
8	WORKING WOMEN HOSTEL	-	WH	1 NOS IN SECTOR-7	WH
9	OLD AGE HOME	1	OH	1 NOS IN SECTOR-7	OH
10	GIRD SUB-STATION	2	GS	2 NOS IN SECTOR-3A & OTHER ONE ALONG MANDORA DRAIN	GS
11	FIRE STATION	1	FS	(1 NOS. IN IMT)	FS
12	POLICE STATION	1	P	2 NOS IN SECTOR-7 1 NOS. IN IMT	P
13	CLUB	-	CL	1 NOS IN SECTOR-7	CL
14	SEWERAGE TREATMENT PLANT	1	S.T.P	1 NOS IN (IMT)	S.T.P
16	BALBHAWAN	-	B	1 NOS IN SECTOR-1	B
17	INSTITUTION/SCHOOL FOR BLIND/SPECIALLY ABLED CHILDREN	-	IS	1 NOS IN SECTOR-4	IS